

A. H. BIRRELL-GILL CO.

INCORPORATED

W. J. GILL, PRESIDENT
A. J. MCCANN, VICE PRESIDENT
R. H. STEPHENS, SECRETARY

BEACON 4107

INSURANCE AND FINANCIAL AGENCY

306-309 AMERICAN BANK BUILDING
CORNER BROADWAY AND MORRISON STREETS

REAL ESTATE

PORTLAND, OREGON, May 28 1932.

Mr. S. A. Diamond,
526 Leo Ave. City.

Dear Sir:

We have now completed extension agreements extending your mortgage in favor of the Munn Estate in the sum of \$500.00 to November 16 1935 and are enclosing herewith one copy for your own files. This being our loan No.3091.

Yours very truly,

A.H.BIRRELL GILL CO.

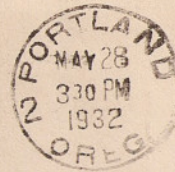
WJG:M Encl.

BY

W. J. Gill



A. H. BIRRELL-GILL CO., INC.
RESIDENT AGENTS
306-309 AMERICAN BUILDING
PORTLAND, ORE.



Mr. S. A. Diamond

526 Leo Ave.

City

STATE OF OREGON, }
County of Multnomah, } ss.

BE IT REMEMBERED, That on this, the _____ day of _____, 19____, before me, the undersigned, a Notary Public within and for the said County and State, personally appeared the within named

personally known to me to be the individual described in, and who executed the within instrument, and to me acknowledged that _____ executed the same freely and voluntarily, and without fear or compulsion from any one.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate written.

Notary Public for Oregon.

My commission expires _____

LOAN No. 3091

Return to A. H. BIRRELL-GILL CO., Portland, Oregon, when recorded

Agreement for Extension of Mortgage

Sadie Campbell, Admx
To
Samuel A Diamond
et ux
526 ~~st~~ Leo Ave.

STATE OF OREGON, }
County of _____ } ss.

I certify that the within instrument was received for record on the _____ day of _____, A. D. 19____ at _____ o'clock _____ M., and recorded in Book _____, at Page _____ Records of Mortgages of said County.

Recorder of Conveyances.

By _____ Deputy.

FROM THE OFFICE OF
A. H. BIRRELL-GILL CO., INC.
REAL ESTATE, INSURANCE
AND FINANCIAL AGENCY
217-219 NORTHWESTERN BANK BUILDING
PORTLAND, OREGON
PHONE: ATWATER 4044

This Memorandum of Agreement, Made this 14th day of May

A. D. 19 32 by and between Sadie Campbell, Administratrix Martha M Munn Estate of Multnomah County, State of Oregon

of the first part, and Samuel A Diamond and Nettie B. Diamond, his wife of the second part.

WITNESSETH, That, whereas, the said Samuel A Diamond and Nettie B Diamond did on the 16th day of November

A. D. 19 29 make, execute and deliver certain Notes and Mortgage to and in favor of Martha M Munn

for Seven Hundred and No/100 Dollars, on which the sum of \$200.00 has been paid which Mortgage is duly recorded in the Records of Multnomah County, State of Oregon on the 16th day of November 1929, in Book 53 of Mortgages, on page 303 and is now owned and held by said party of the first part, and whereas

the sum of \$ 500.00 is due and payable November 16 1932 in accordance with the terms and conditions of the said Notes and Mortgage, so executed as aforesaid. Nevertheless, it is hereby agreed between the said parties that the time of payment of the said sum of \$ 500.00 shall be and is hereby extended to the 16th day of November, A. D. 1935, and in consideration of said extension of the time of payment, the said party of the second part do hereby agree to pay to said party of the first part, interest upon said sum, as aforesaid, due on said Notes and Mortgage, at the rate of Seven per cent per annum, and perform all other covenants therein specified, which interest is to be paid in equal half- yearly payments, on the 16th day of May and November in each and every year from the 16th day of November, 19 32, and up to the said date to which the same has been herein extended,

And do further agree that said Mortgage shall be and remain a good, valid and subsisting first Lien on the Real Estate therein described for securing the payment of the said sum of money, the time of payment of which is hereby extended, and for securing the payment of the interest thereon, hereby agreed to be paid; and also, further do agree that said sum of \$ 500.00, the payment of which is hereby extended, shall not be made payable sooner than said 16th day of November, A. D. 19 35, without the consent of the said party of the first part, previously obtained on such terms as may be mutually agreed upon. namely option granted to pay \$100.00 or multiples thereof to account principal on any interest paying date.

and that in the event of the non-payment of interest, each instalment of interest shall, after it becomes due, bear interest from date of maturity at Seven per cent per annum, and if the same continues in arrears and unpaid after it becomes due, the said party of the first part shall in that event have the option of foreclosing the said Mortgage, in the manner originally specified therein.

Witnesses:

N. J. Munden

H. G. Lee

Sadie S. Campbell (SEAL)

Samuel A. Diamond (SEAL)

Nettie B. Diamond (SEAL)